

Saint Basil Greek Orthodox Church

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Rev. Fr. Dimitri Tobias, *Proistamenos*



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Parish Council President: Ms. Jayme Schenk



**AMPLE PARKING AVAILABLE
DIRECTLY ACROSS FROM CHURCH**



**OUR CHURCH IS WHEELCHAIR
ACCESSIBLE**

Sunday, January 19, 2019

Saints and Feasts:

- ◊ 12th Sunday of Luke
- ◊ Arsenius of Corfu
- ◊ Macarius the Great of Egypt
- ◊ Mark, Bishop of Ephesus

Having met the Savior, therefore, the lepers earnestly besought Him to free them from their misery, and called Him Master, that is. Teacher. No one pitied them when suffering this malady, but He Who had appeared on earth for this very reason, and had become man that He might show pity to all, He was moved with compassion for them, and had mercy on them.

And why did He not rather say, I will, be you cleansed; as He did in the case of another leper, but commanded them rather to show themselves to the priests? It was because the law gave directions to this effect to those who were delivered from leprosy (Lev. 14-2); for it commanded them to show themselves to the priests, and to offer a sacrifice for their cleansing.

St. Cyril of Alexandria

Commentary on the Gospel of St. Luke, Homilies 113-116. B#42, pp. 465-466, 4th Century

Narthex Duty:

Harry Michas, Tony Frankos & Anesti Dhima

Welcoming Ministry:

Lambros Peroulas

Orthros Reader:

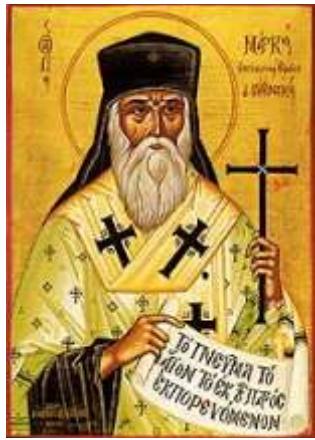
Aris Kapsopoulos

Coffee Hour:

Hosted by the Panousakis Family

Communion Guidelines:

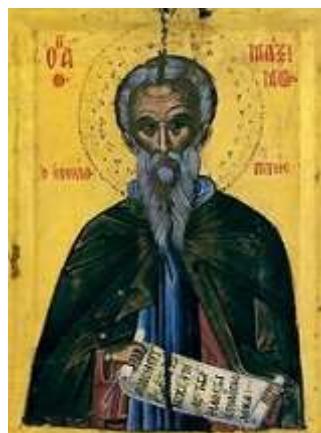
As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row and please exit towards the outside aisles.



Macarius the Great of Egypt

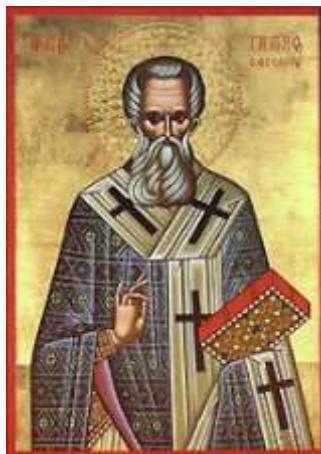
Saint Macarius the Great was from the Thebaid of Egypt, a disciple, as some say, of Saint Anthony the Great. He was born about 331 and struggled in asceticism in the desert at Scete. Although young, he was called "the child elder" because of his great wisdom and austere manner of life. He was ordained presbyter and reposed in 391, at the age of sixty. There are fifty homilies ascribed to him.

It is said of Saint Macarius that he became as a God upon earth, for even as God protects the whole world, so did he cover the faults he saw as if he did not see them. Once he came back to his cell to find a thief taking his things and loading them on a camel. Macarius' non-possessiveness was so great that he helped the thief load the camel. When the camel refused to rise, Macarius returned to his cell and brought a small hoe, said that the camel wanted the hoe also, loaded it on, and kicked the camel telling it to get up. The camel obeyed Macarius' command, but soon lay down again, and would not move until everything had been returned to Macarius. His contemporary, Saint Macarius of Alexandria, was so called because he came from Alexandria and was therefore of that Greek-speaking colony; while Saint Macarius the Great is also called "of Egypt," that is, he belonged to the ancient race native to Egypt, the Copts.



Maximus the Confessor

The divine Maximus, who was from Constantinople, sprang from an illustrious family. He was a lover of wisdom and an eminent theologian. At first, he was the chief private secretary of the Emperor Heraclius and his grandson Constans. When the Monothelite heresy became predominant in the royal court, out of hatred for this error the Saint departed for the Monastery at Chrysopolis (Scutari), of which he later became the abbot. When Constans tried to constrain him either to accept the Monothelite teaching, or to stop speaking and writing against it - neither of which the Saint accepted to do - his tongue was uprooted and his right hand was cut off, and he was sent into exile where he reposed in 662. At the time only he and his few disciples were Orthodox in the East (See also August 13).



Gregory the Theologian, Archbishop of Constantinople

This great Father and Teacher of the Church was born in 329 in Arianzus, a village of the second district of Cappadocia, not far from Nazianzus. His father, who later became Bishop of Nazianzus, was named Gregory (commemorated Jan. 1), and his mother was named Nonna (Aug. 5); both are among the Saints, and so are his brother Caesarius (Mar. 9) and his sister Gorgona (Feb. 23). At first he studied in Caesarea of Palestine, then in Alexandria, and finally in Athens. As he was sailing from Alexandria to Athens, a violent sea storm put in peril not only his life but also his salvation, since he had not yet been baptized. With tears and fervour he besought God to spare him, vowing

Hymns of the Day After the Small Entrance

Resurrectional Apolytikion Plagal of the 2nd Tone

When the angelic powers appeared at Your tomb and those who guarded You became as though dead, and standing by Your sepulcher was Mary seeking Your pure and sacred body. For You did vanquish Hades and uncorrupted by its touch You came unto the virgin woman, bestowing the gift of life O You who rose from the dead. Lord we give glory to You.

Apolytikion Macarius the Great of Egypt 1st Tone

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Macarius, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

Apolytikion for the Church 1st Tone

Your proclamation went forth into all the earth, for it accepted your word, through which you taught the dogmas befitting God, you expounded on the nature of all that is, and you arranged the morals of society. A royal priesthood! Devout father Basil, intercede with Christ our God, to grant us His great mercy.

Kontakion 1st Tone

Your birth sanctified a Virgin's womb and properly blessed the hands of Symeon. Having now come and saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

Απολυτίκιον Αναστάσιμον Τχος πλ. β'

Αγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἀδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπῆγντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωήν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Απολυτίκιον Τχος α'

Τής ερήμου πολίτης, καί εν σώματι Άγγελος, καί θαυματουργός ανεδείχθης, θεοφόρε Πατήρ ημών Μακάριε, νηστεία, αγρυπνία, προσευχή, ουράνια χαρίσματα λαβών, θεραπεύεις τούς νοσούντας, καί τάς ψυχάς τών πίστει προστρεχόντων σοι, Δόξα τώ δεδωκότι σοι ισχύν, δόξα τώ σέ στεφανώσαντι, δόξα τώ ενεργούντι διά σου πάσιν ιάματα.

Απολυτίκιον τοῦ Ναοῦ Τχος α'

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὐ θεοπρεπῶς ἐδογμάτισας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἥθη κατεκόσμησας, Βασίλειον Ιεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Κοντάκιον Τχος α'

Ο μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χείρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νὺν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Άλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἡγάπησας, ὁ μόνος φιλάνθρωπος.



Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

Πρὸς Κολοσσαῖς 3:4-11 τὸ

The reading is from St. Paul's Letter to the Colossians 3:4-11

Ἄδελφοί, ὅταν ὁ Χριστὸς φανερωθῇ, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ ἐπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακήν, καὶ τὴν πλεονεξίαν, ἥτις ἐστὶν εἰδωλολατρεία, δι’ ἣν ἔρχεται ἡ ὄργὴ τοῦ θεοῦ ἐπὶ τοὺς νιοὺς τῆς ἀπειθείας· Ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζῆτε ἐν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, καὶ ἐνδυσάμενοι τὸν νέον, τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ’ εἰκόνα τοῦ κτίσαντος αὐτόν· ὅπου οὐκ ἔνι Ἐλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος· ἀλλὰ τὰ πάντα καὶ ἐν πᾶσιν

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.



Do you work in the city of Chicago?

Would you like to attend Weekday Liturgies but cannot because of Work? Join us at St. Basil.

January

6: Theophany
25: St. Gregory the Theologian

17: St. Anthony
30: The Three Hierarchs

21: St. Maximos the Confessor

Patronal Feasts for the Chicago parishes will not be celebrated at St. Basil
Please check the [St. Basil website calendar](#) for updates to above schedule Liturgies are
Livestreamed on the [St. Basil Facebook Page](#)



ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ / THE HOLY GOSPEL

Ἐκ τοῦ Κατὰ Λουκᾶν 17:12-19
Ἐναγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσερχομένου αὐτοῦ εἰς τινα κώμην ἀπήντησαν αὐτῷ δέκα λεπροὶ ἄνδρες, οἵ ἔστησαν πόρρωθεν, καὶ αὐτοὶ ἡραν φωνὴν λέγοντες· Ἰησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς. καὶ ιδὼν εἶπεν αὐτοῖς· πορευθέντες ἐπιδείξατε ἔαυτοὺς τοῖς ιερεῦσι. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἐκαθαρίσθησαν. εἰς δὲ ἐξ αὐτῶν, ιδὼν ὅτι ιάθη, ὑπέστρεψε μετὰ φωνῆς μεγάλης δοξάζων τὸν Θεόν, καὶ ἐπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρείτης. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· οὐχὶ οἱ δέκα ἐκαθαρίσθησαν; οἱ δὲ ἐννέα ποῦ; οὐχ εὑρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ Θεῷ εἰ μὴ ὁ ἀλλογενῆς οὗτος; καὶ εἶπεν αὐτῷ· ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέ σε.

The Gospel According to Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

2020



FANARI

AT THE SAINT IAKOVOS RETREAT CENTER

2020 Winter Camp

SENIOR GOYA SESSION (HS STUDENTS)

JANUARY 17-20, 2020
[MLK Weekend]

JUNIOR GOYA SESSION (6TH-8TH Grade STUDENTS)

FEBRUARY 28-MARCH 2,
2020
[Pulaski Weekend]

WINTER CAMP REGISTRATION
OPENS OCTOBER 18 AT 12PM

COST: \$225 PER CHILD

ONLINE REGISTRATION LINKS &
MORE INFORMATION AT:

FANARI.ORG

2020 Summer Camp

SESSION ONE JUNE 14-JUNE 20

SESSION TWO JUNE 21-JUNE 27

SESSION THREE JUNE 27-JULY 4

SESSION FOUR JULY 5-JULY 11

SESSION FIVE JULY 12-JULY 18

COST: \$550 PER CHILD

SUMMER CAMP SESSIONS OPEN
TO YOUTH IN 6TH - 12TH GRADES

Registration opens 2/12 at
11am



AT THE SAINT IAKOVOS RETREAT CENTER

Fanari Summer Camp is our summer camping ministry, available for rising 6th grade through rising 12th grade campers. Our summer camp program has four individual sessions each year, running from mid-June through mid-July. Each year, 150-175 campers join us each week of Fanari Summer Camp for growth in their faith & friendships, while having a ton of fun along the way. Some of our most enjoyable activities include: Worship, Orthodox Life & Bible Study, Boating & Swimming, Summer Olympics, and much more! This year's sessions for Summer

Camp are as follows:

Apply at <https://www.fanari.camp/summer-camp>

**Registration opens 2/12 at 11AM
IT FILLS UP RAPIDLY SO BE READY TO
REGISTER AT 11 AM**

Fr. Dimitri will be attending Week 5

You are cordially invited
to join us for Saint Basil

LOUKOUMADES SUNDAY

SUNDAY, JANUARY 26TH

Following Divine Liturgy in the Philoptochos Hall

Enjoy freshly made warm loukoumades soaked
with honey and sprinkled with cinnamon...

DELICIOUS!



We hope you can join us!

Sponsored by Saint Basil Philoptochos
All proceeds will help us continue our
philanthropic endeavors!

to dedicate his whole self to Him, and the tempest gave way to calm. At Athens Saint Gregory was later joined by Saint Basil the Great, whom he already knew; but now their acquaintanceship grew into a lifelong brotherly love. Another fellow student of theirs in Athens was the young Prince Julian, who later as Emperor was called the Apostate because he denied Christ and did all in his power to restore paganism. Even in Athens, before Julian had thrown off the mask of piety; Saint Gregory saw what an unsettled mind he had, and said, "What an evil the Roman State is nourishing" (Orat. V, 24, PG 35:693).

After their studies at Athens, Gregory became Basil's fellow ascetic, living the monastic life together with him for a time in the hermitages of Pontus. His father ordained him presbyter of the Church of Nazianzus, and Saint Basil consecrated him Bishop of Sasima (or Zansima), which was in the archdiocese of Caesarea. This consecration was a source of great sorrow to Gregory, and a cause of misunderstanding between him and Basil; but his love for Basil remained unchanged, as can be plainly seen from his Funeral Oration on Saint Basil (Orat. XLIII).

About the Year 379, Saint Gregory came to the assistance of the Church of Constantinople, which had already been troubled for forty years by the Arians; by his supremely wise words and many labours he freed it from the corruption of heresy, and was elected Archbishop of that city by the Second Ecumenical Council, which assembled there in 381, and condemned Macedonius, Archbishop of Constantinople, the enemy of the Holy Spirit. When Saint Gregory came to Constantinople, the Arians had taken all the churches and he was forced to serve in a house chapel dedicated to Saint Anastasia the Martyr. From there he began to preach his famous five sermons on the Trinity, called the Triadica. When he left Constantinople two years later, the Arians did not have one church left to them in the city. Saint Meletius of Antioch (see Feb. 12), who was presiding over the Second Ecumenical Council, died in the course of it, and Saint Gregory was chosen in his stead; there he distinguished himself in his expositions of dogmatic theology.

Having governed the Church until 382, he delivered his farewell speech - the Syntacterion, in which he demonstrated the Divinity of the Son - before 150 bishops and the Emperor Theodosius the Great; in this speech he requested, and received from all, permission to retire from the see of Constantinople. He returned to Nazianzus, where he lived to the end of his life, and reposed in the Lord in 391, having lived some sixty-two years.

His extant writings, both prose and poems in every type of metre, demonstrate his lofty eloquence and his wondrous breadth of learning. In the beauty of his writings, he is considered to have surpassed the Greek writers of antiquity, and because of his God-inspired theological thought, he received the surname "Theologian." Although he is sometimes called Gregory of Nazianzus, this title belongs properly to his father; he himself is known by the Church only as Gregory the Theologian. He is especially called "Trinitarian Theologian," since in virtually every homily he refers to the Trinity and the one essence and nature of the Godhead. Hence, Alexius Anthorus dedicated the following verses to him:

Like an unwandering star beaming with splendour,
Thou bringest us by mystic teachings, O Father,
To the Trinity's sunlike illumination,
O mouth breathing with fire, Gregory most mighty.

Calendar for the Week Ahead

- Sunday, January 19, 11:00am - Sunday School
- Tuesday, January 21, 6:30 am Divine Liturgy for St. Maximos the Confessor
- Wednesday, January 22, 6:00pm - Paraklesis (Supplication Service) to the Virgin Mary
- Saturday, January 18, 6:30am - Divine Liturgy for St. Gregory the Theologian
- Sunday, January 26, 8:15 am - Orthros and Divine Liturgy
- Sunday, January 26, 8:15 am - Loukoumades Sunday

Parish News and Events

We need your help - You Might be Missing Out

We have started a weekly St. Basil E-Bulletin - which goes out early each week and for some of you, this email is going into "spam" or "trash". Please take a look at your spam and trash files and if you see it there, with most servers there's a button you can push to stop it's going into trash/spam. Or, enter stbasilchicago@comcast.net into your email contacts list. Thanks!

Stewardship - Have You Become A Steward For 2020?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

Books for Prisoners - Many inmates with whom we correspond through the prison ministry request books to read. Topics include self-help, vocational training, orthodoxy, history, and fiction. If you can make a small donation to defray the cost of purchasing and sending books, please see Vicky in the church office. Any size donation is appreciated.

St. John the Almsgiver Ministry

We offer Survival Packs to our neighbors in need. Each pack includes the following items: 1 Jewel gift card (\$10), 1 CTA single-transit ticket, 1 white t-shirt, 1 pair of white tube socks, 1 toothbrush, 1 travel-sized toothpaste, 1 comb, 6 Band-aids, 3 'Wet Ones' pocket-size singles hand wipes, 1 granola bar, and 1 bottle of water.

Please ask Fr. Dimitri, Nick Katsoulis, and Pat and Steve Cole about the rewarding experiences they've had distributing the packs! If you would like to contribute to these efforts by distributing packs, please see Vicky Crosby in the church office. If you would like to contribute money or items to create more packs, please speak to Vicky Crosby or Marina Arvanitis.

Environmental initiative. Thanks to the generous donation of a parishioner, our church is currently using biodegradable tableware rather than Styrofoam during coffee hour. We hope to continue doing so, with the financial support of other parishioners. In addition to your regular coffee hour donation, please put a little something extra into the basket on the serving table labeled "biodegradable fund." Also please use the designated recycling cans in the hall.

St. Basil Greek Orthodox Church January 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5 8:15 am Orthros and Divine Liturgy and Lesser Blessing of the Waters 12:30 pm Chicago River Blessing 6:00 pm Metropolis of Chicago Vasilopita	6 6:30 am Divine Liturgy of Theophany 7:00 pm Great Vespers of the Foreunner	7 6:30 am Divine Liturgy of the Synaxis of the Foreunner 7:00 pm Parish Council	8 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	9 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary Philoptochos Meeting	10 Pastoral Day for Fr. Dimitri	11
12 8:15 am Orthros and Divine Liturgy 12:30 pm Chicago River Blessing 6:00 pm Metropolis of Chicago Vasilopita	13	14	15 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	16 7:00 pm Great Vespers of St. Anthony the Great	17 Pastoral Day for Fr. Dimitri	18 8:30 am Orthros & Divine Liturgy for St. Athanasios
19 8:15 am Orthros and Divine Liturgy	20 Jr. Day	21 6:30 am Divine Liturgy for St. Maximos the Confessor	22 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	23	24 Pastoral Day for Fr. Dimitri	25 6:30 am Divine Liturgy for St. Gregory the Theologian
26 8:15 am Orthros and Divine Liturgy	27	28	29	30 6:30 am Divine Liturgy for the Three Hierarchs	31	

Matthew 25:35-36 - The Last Judgment

For I was hungry, and you gave me food, I was thirsty, and you gave me drink:

Please donate food for the needy.



I was a stranger, and you took me in:

Please welcome our Catechumens and Guests



Naked, and you clothed me:

Please consider donating clothes to the local shelter.

I was sick, and you visited me:

Please pray for the speedy recovery of: Nicholas, Anthony, Aphrodite

I was in prison, and you came unto me:

Please pray for: Robert, Choice, Centrell, Maurice, Tyree, Clarence, Pierre, Anthony, Angelina, Anthony, Antonio, Antwon, Arthur, Bemall, Bryan, Bryant, Bryant, Carl, Choice, Clarence, Clifford, Clinton, Damien, Darnell, Darron, Deshaun, Devon, Dolen, Donald, Donald, Donte, Eddie, Eddie, Emmanuel, Eugene, Ezell, Freddie, Henry, Jamal, James, James, John, Jonathan, Karl, Kerwinn, Lakeisha, Marcus, Mark, Michael, Michael, Monte, Nasie, Pablo, Parrish, Patrice, Patrick Michael, Michael, Robert, Robert, Ryan, Seneca, Stevenson, Sukrani, Terrell, Theron, Timothy, Timothy White, Trindquett, Willie

Please pray for and consider visiting our shut-ins. Please also see Pat Cole to see about writing Letters to those Incarcerated through our prison ministry. It means the world to them to receive love.

VISITATION POLICY

If you would like Fr. Dimitri to visit you in the hospital, please call him or have a family member call. Fr. Dimitri will not go unless he is asked by the family. This is in compliance with both HIPAA and patient privacy.



ORTHODOX OBSERVER

If You are not receiving the Observer, please contact the Church Office.

STEWARDSHIP CORNER

St. Basil Stewardship Facts: State of the Parish

Operational Expenses

\$338,833 (\$928 per day 2019)

\$344,100 (\$943 per day 2020)

Stewards Pledged at St. Basil

180 of goal of 190 (2019)

47 of goal of 190 (2020)

Dollar Amount Pledged

\$223,980.52 (2019)

\$96,510.00 (2020)

Dollar Amount Collected

\$219,296.52 (2019)

\$16,900.00 (2020)

Average Pledge

\$1,259.84 (2019)

TBD after 50 Pledges (2020)

Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver. – 2 Corinthians 9:6-7



As a service to our parishioners who are unable to physically attend Divine Services at St. Basil, a Live Stream of the Services can be found on the Church Facebook Page.



Download the APP **DIGITAL CHANT STAND** by AGES Initiatives



To follow along during Orthros, Liturgy, Vespers, and Holy Week Services right on your smart device